

FILED

USA-153 Consent to Transfer of Case for Plea and Sentence (Under Rule 20)

In the United States District Court

2007 OCT 10 AM 11:58

2007 OCT 11 AM 11:35

U.S. DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA

for the

Northern

DISTRICT OF

UNITED STATES OF AMERICA

V.

CRIMINAL NUMBER: 6:07-CR-0064-RDP-TMP

Richard Allen EvansConsent to Transfer of Case for Plea
and Sentence
(Under Rule 20)

I, Richard Allen Evans, defendant, have been informed that an (indictment, information, complaint) is pending against me in the above designated cause. I wish to plead Guilty to the offense charged, to consent to the disposition of the case in the Northern District of Alabama in which I, Richard Allen Evans, (am under arrest, am held) and to waive trial in the above captioned District.

Dated: 9-4-07 at Montgomery, ALEvans
(Defendant)(Witness) D. W. B. [Signature](Counsel for Defendants)
Clark Morris
(Assistant United States Attorney)

TRUE COPY:

By: [Signature]

Approved

[Signature] AUSA for Alice H. Martin
United States Attorney for the
Northern District of
Alabama

Clark Morris Jr. Leana Canary
United States Attorney for the
Middle District of
Alabama

COANED

AHM/MWW: MAR. 2007

GJ# 20

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
JASPER DIVISION**

UNITED STATES OF AMERICA)
)
v.)
)
RICHARD ALLEN EVANS)

I N D I C T M E N T

COUNT TWO: [18 U.S.C. § 2113(a)]

The Grand Jury charges:

On or about the 2nd day of October, 2006, in Walker County, within the Northern District of Alabama, the defendant

RICHARD ALLEN EVANS,

knowingly, intentionally, and unlawfully, by force, violence and intimidation did take from the person and presence of another money belonging to and in the care, custody, control, management and possession of the Compass Bank, the deposits of which were then insured by the Federal Deposit Insurance Corporation (FDIC) in violation of Title 18, United States Code, Section 2113(a).

A TRUE BILL



/s/ electronic signature

FOREMAN OF THE GRAND JURY

ALICE H. MARTIN
United States Attorney

/s/ electronic signature

MICHAEL W. WHISONANT
Assistant United States Attorney

TRUE COPY:
By: 


CLOSED

**U.S. District Court
Northern District of Alabama (Jasper)
CRIMINAL DOCKET FOR CASE #: 6:07-cr-00064-RDP-PWG All
Defendants
Internal Use Only**

Case title: USA v. Evans

Date Filed: 02/28/2007

Date Terminated: 10/10/2007

Assigned to: Judge R David
Proctor
Referred to: Magistrate Judge
Paul W Greene

Defendant

Richard Allen Evans (1)
TERMINATED: 10/10/2007

Pending Counts

None

Disposition

**Highest Offense Level
(Opening)**

None

Terminated Counts

18:2113(a)BANK ROBBERY BY
FORCE OR VIOLENCE
(1)

Disposition

Rule 20 - Consent to transfer case

**Highest Offense Level
(Terminated)**

Felony

Complaints

Disposition

None

Plaintiff

USA

represented by **Alice H Martin, US Attorney**
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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/28/2007	●1	INDICTMENT as to Richard Allen Evans (1) count(s) 1. (SDA) Additional attachment(s) added on 3/5/2007 (SDA,). (Entered: 03/01/2007)
02/28/2007		(Court only) ***Location (LC) start as to Richard Allen Evans. (SDA) (Entered: 03/01/2007)
03/01/2007		(Court only) Arrest Warrant Issued by order of Judge T Michael Putnam as to Richard Allen Evans. (SDA) (Entered: 03/01/2007)
03/01/2007	●	Set Hearings as to Richard Allen Evans: Arraignment set for 3/15/2007 09:30 AM before US Magistrate Judge T Michael Putnam. (SDA) (Entered: 03/01/2007)
03/15/2007	●	Set Hearings as to Richard Allen Evans: Supplemental Arraignment set for 3/22/2007 09:30 AM before US Magistrate Judge T Michael Putnam. (SDA) (Entered: 03/15/2007)
10/10/2007	●2	CONSENT TO TRANSFER JURISDICTION (Rule 20) to Middle District of Alabama Counts closed as to Richard Allen Evans (1) Count 1. (cm to MD/AL) (HBB,) (Entered: 10/10/2007)
10/10/2007	●	(Court only) ***Set Closed Flags as to Richard Allen Evans (HBB,) (Entered: 10/10/2007)



TRUE COPY:

By: W. Bagby